

Uninterrupted Tehilim at the Holy Ribnitzer

The Rebbe's tziyon - A place for every Yid

The gravesite of 'The Ribnitzer,' a destination where thousands of Yidden pour out their hearts and see miraculous yeshuos, is a place like no other. For Yidden in America, this is the first and only kever of its kind, seeing the tziyon of a tzaddik with no kehilla or large chasidus become a focal point of tefilos all year round.

It is certain that this can only be explained with the message of the previous Satmar Rebbe ZY" A that when we see so many people descend on the kever of a specific tzaddik, it is a sign that he has the power to bring upon salvation to all, and Jewish hearts can instinctively sense that.

It is most remarkable that the stream of visitors is not just limited to the day of the yahrtzeit or special occasions. Every day of the year, young and old stop by to storm the gates of heaven and share their personal suffering.

Among these many visitors stands out the constant presence of the messengers of the mosed that was founded in the name and memory of the Ribnitzer Tzaddik ZY" A.

This is what we will cover today: a brief look at the mispalelim of Tehilim Ribnitz who come by daily to read the kvitlach and requests submitted by supporters of the Rebbe's mosed.

The tzaddik's only real estate

In a conversation with one of the leading members of the administration, he mentions the fact that the Rebbe did not leave any children and the only connection to him left behind on this material world is the cheder Nachlas Chaim, a Torah institution headquartered on the very property of the home where he spent his holy life.

It should be noted that even the greatest tzaddikim benefit greatly by the good deeds of the living, and it's clear that supporting this cheder where every day pure Yiddish children learn Torah in his memory, is one of the most powerful actions that can be taken on the tzaddik's behalf.

One of the cheder leaders shares that in the early days of the cheder, it was common for supporters to call in and request to have their personal needs mentioned at the tziyon.

One time, a major supporter called the administrator and told him that he's scheduled to undergo a serious surgery and as a supporter of the Ribnitz Cheder he wants him to go down personally and tell the Rebbe that one of the large benefactors of his cheder needs a yeshua. The administrator, of course, did as requested and the surgery was a major success.

This continued over time with many supporters asking to daven on their behalf. The requests kept on coming in, especially as the gravesite itself began seeing growing numbers of visitors during the yahrtzeit and even year-round. It eventually came to a point where the administration could not handle the deluge of calls while running the regular school operations.

This led to the founding of a separate office entirely dedicated to this matter; an office ready to service the tefilah requests of Yidden wishing to give a pidyon to the Ribnitzer Rebbe's mosed and have their names and requests davened for at the tziyon.

About 6 years ago, this new office turned fully operational under the appropriately named 'Tehilim Ribnitz,' a center which facilitates the reciting of Tehilim for those supporting the Ribnitzer cheder.

The office hired for this lofty task a highly respected talmud chacham and oved Hashem who comes up to the kever every morning after a few hours of learning with a bag full of kvitlach. The messenger tearfully recites the entire Tehilim with devotion and then audibly repeats all the names and requests that have been submitted.

During his lifetime, the Ribnitzer tzaddik would always ask to have each request spoken clearly and the messenger today indeed follows through in the same way with every kvittel read verbally.

What kind of requests come in? Every type! Yidden in need of shidduchim or parnasah, those facing a court case, breadwinners who need a deal to go through, patients before a procedure, and truly any other type of tzarah people face Lo Aleinu!

A peak behind the curtain

The office member who is on the receiving end of the stream of calls shares how heartbreaking it is to hear Yidden calling in crying to daven for a sick family member or an older boy or girl in need of a zivug. Just recently a sobbing woman called in to have her name mentioned that she should see children. To take down this information was gut wrenching.

On the other hand, he says, there are so many times when he wants to jump for joy when he receives a call from someone who saw a miraculous yeshua; whether they were dealing with grave health problems, lack of parnasah, the inability to have children or a host of other tzaros and suddenly saw heavenly salvation that can only be ascribed to the power of the Ribnitzer!

He shares that just recently he received a call from a person who had invested a significant sum in a property and was awaiting a sure-fire return of a significant profit. There was one problem though: he could not get the necessary permits to complete the electric work. In the meantime he was bleeding money and waiting impatiently to see the project completed. What did he do? He called into Tehilim Ribnitz and asked that the Tehilim messengers daven for him.

The representative at the tziyon had misunderstood his request and thought that the Yid needed help because his electric was cut off, so he prayed daily that the matter should be resolved. After a couple of days passed, he told the office member to follow up with the caller as he can't believe he still hasn't seen a resolution. The staff member called to ask the Yid what's going on, and as soon as he picked up, the Yid on the other end of the line said "how did you know to call? I just got my approvals an hour ago!"

Another recent story involves a driver who got a hefty fine of a few hundred dollars and he called in to say that if the fine is waived he will donate that amount to the tzaddik's mosed. To his great surprise, the judge unexpectedly dismissed the entire ticket!

Not only in times of crisis

The calls that come in are not solely from those facing real troubles. Even many who wish to see success in a certain area feel that through supporting the Rebbe's cheder they can tap into his wellspring of brachos.

A few months ago a local Yid who had been close to the Rebbe called in and said that he's marrying off a child that night. He had been going to the tziyon before each of his children's weddings to daven for them and their future families, but since he couldn't make it this time, he wanted the mossa's representative to daven for him. He left off that he feels as if he did more for this wedding than ever before because in addition to the Tehilim recited, he also has the benefit of supporting the Rebbe's cheder!

It was interesting to hear from a supporter in Brooklyn who signed up as an annual member and also committed that whenever he closes a real estate deal he will donate additional \$391, which is the gematria of the Hebrew words gemar mekach - closing a deal. After awhile, the staff noticed that he had been calling in with his \$391 donations quite often. When asked about it, he said that indeed, since he had signed up with Tehilim Ribnitz he has seen tremendous success in his real estate dealings.

Zivugim on Parshas Beshalach

With Parshas Beshalach upon us, Tehilim Ribnitz has launched a much-requested effort to help older boys and girls in need of shidduchim. Chazal teach us that finding zivugim is as difficult as the splitting of the Yam Suf, and with the open miracles read in the parsha, this is a most opportune time for those in need of a shidduch.

On Thursday night, Leil Shishi of Beshalach, Tehilim Ribnitz messengers will lead a special event at the holy rest site of the great tzaddik and ba'al mofes, the Ribnitzer Rebbe Zechuso Yagen Aleinu. During this gathering, Tehilim Ribnitz will shake the gates of heaven on behalf of those who are still waiting so desperately to find their match. It is certain that tremendous yeshuos will be merited at this time!

Those who wish to have a part in this auspicious moment are invited to contact our office at 845.250.1818 until Thursday, February 2, 12:00 midnight and the names will be added to the list of those sure to finally find their bashert in zechus of the great tzaddik!